

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPHS SCHOOL, NAINI
2	AFFILIATION NO.(IF APPLICABLE)	2133694
3	SCHOOL CODE (IF APPLICABLE)	71806
4	COMPLETE ADDRESS WITH PIN CODE	ST. JOSEPHS SCHOOL, 531/1 SADWA KALAN, NAINI., PRAYAGRAJ, UTTAR PRADESH - 211010
5	PRINCIPAL NAME	REV. FR. MEWIN WILSON D'SOUZA
6	PRINCIPAL QUALIFICATION	B.A., M.A., M.Ed., LLB
7	SCHOOL EMAIL ID	principalsjs2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7388853222

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sjsnaini.org/MandatoryPublicDisclosure/1.pdf">http://www.sjsnaini.org/MandatoryPublicDisclosure/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sjsnaini.org/MandatoryPublicDisclosure/2.pdf">http://www.sjsnaini.org/MandatoryPublicDisclosure/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sjsnaini.org/MandatoryPublicDisclosure/3.pdf">http://www.sjsnaini.org/MandatoryPublicDisclosure/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sjsnaini.org/MandatoryPublicDisclosure/SJS%20NAINI%20BSA%20RECOGNITION%20CERTIFICATE20233">http://www.sjsnaini.org/MandatoryPublicDisclosure/SJS%20NAINI%20BSA%20RECOGNITION%20CERTIFICATE20233</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sjsnaini.org/MandatoryPublicDisclosure/BUILDING%20SAFTEY2022.pdf">https://sjsnaini.org/MandatoryPublicDisclosure/BUILDING%20SAFTEY2022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sjsnaini.org/MandatoryPublicDisclosure/FIRE%20SAFETY2022.pdf">https://sjsnaini.org/MandatoryPublicDisclosure/FIRE%20SAFETY2022.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sjsnaini.org/mpd/self-%20certification%20proforma.pdf">http://www.sjsnaini.org/mpd/self-%20certification%20proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sjsnaini.org/MandatoryPublicDisclosure/COPIES%20OF%20VALID%20WATER.%20HEALTH%20AND%20SANITAT">https://sjsnaini.org/MandatoryPublicDisclosure/COPIES%20OF%20VALID%20WATER.%20HEALTH%20AND%20SANITAT</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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NO.		
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sjsnaini.org/MandatoryPublicDisclosure/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf">https://sjsnaini.org/MandatoryPublicDisclosure/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sjsnaini.org/Annual%20Academic%20Calendar2022.pdf">https://sjsnaini.org/Annual%20Academic%20Calendar2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shorturl.at/cgh01">https://shorturl.at/cgh01</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sjsnaini.org/MandatoryPublicDisclosure/pta2022.pdf">https://sjsnaini.org/MandatoryPublicDisclosure/pta2022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sjsnaini.org">http://sjsnaini.org</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOSEPH SAGAYANATHAN
2	TOTAL NO. OF TEACHERS	105
	PGT	18
	TGT	30
	PRT	55
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	158	158	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	000	000	00	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28516
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=rPZXefYdl8>